

# Referencing Service Guarantor Application



# Referencing Service

## Guarantor Application

All areas marked in pink are **MANDATORY**.  
We are unable to proceed without this information.

**Barkers** est.1985  
estate & letting agents

### 1. SERVICE AND PROPERTY DETAILS

This section should be completed  
by BARKERS ESTATE AGENTS

Tenants job reference number  (Supplied on top of the acknowledgment report form)

First name \_\_\_\_\_ Initials \_\_\_\_\_ Surname \_\_\_\_\_

Address of property to be let \_\_\_\_\_

\_\_\_\_\_ Postcode \_\_\_\_\_

Total rent for this property  Total rent for this applicant

### 2. GUARANTOR DETAILS

This section should be completed  
by the GUARANTOR

Title \_\_\_\_\_ First name \_\_\_\_\_ Initials \_\_\_\_\_

Surname \_\_\_\_\_ Date of birth \_\_\_\_/\_\_\_\_/\_\_\_\_

Other name(s) \_\_\_\_\_

Current address \_\_\_\_\_

\_\_\_\_\_ Postcode \_\_\_\_\_

Period at this address  years  months

Email address \_\_\_\_\_

Telephone  Mobile

What proof of residency have you supplied to the agent? \_\_\_\_\_

\_\_\_\_\_

Property Owner  Council Tenant  Private Tenant  Living with Parents/Relatives

Have you any County Court Judgments, Court Decrees, Bankruptcy, or Administration orders? **YES / NO**

If **YES**, please detail on a separate sheet. Please also be aware that it may harm your application if you say **NO** and are later found to have County Court Judgments, Bankruptcy Orders etc.

**Marital Status**  Single  Married  Divorced/Separated  Other

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### 3. PREVIOUS ADDRESS(ES)

This section should be completed  
by the **GUARANTOR**

Please provide previous address(es) and dates of residency (over 3 months) attaching a separate sheet if necessary.

Address 2 \_\_\_\_\_

Postcode \_\_\_\_\_ Period at address \_\_\_\_\_ years \_\_\_\_\_ months

Address 3 \_\_\_\_\_

Postcode \_\_\_\_\_ Period at address \_\_\_\_\_ years \_\_\_\_\_ months

### 4. EMPLOYMENT STATUS

This section should be completed  
by the **GUARANTOR**

- Employed     Self-employed     On contract     Retired  
 Unemployed     Student     Independent means (proof is required if you tick this box)

Details of current employer/pension administrator/accountant/auditor/solicitor (delete as appropriate)

Company name \_\_\_\_\_

Contact name \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_ Postcode \_\_\_\_\_

Telephone (day) \_\_\_\_\_ Fax \_\_\_\_\_

Email address \_\_\_\_\_

Gross salary/pension/drawings £ \_\_\_\_\_ per annum Payroll/service/pension number \_\_\_\_\_

Position held \_\_\_\_\_ Start date \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Is this position permanent? **YES / NO** Will your employment change before the proposed tenancy starts? **YES / NO**  
If **YES**, please detail on a separate sheet

### 5. PREVIOUS EMPLOYMENT/OCCUPATION

This section should be completed  
by the **GUARANTOR**

If you have not worked in your current position for at least 18 months, please provide details of where you have previously worked, including dates of joining and leaving employment (attached a separate sheet if necessary).

Company name \_\_\_\_\_

Contact name \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_ Postcode \_\_\_\_\_

Telephone (day) \_\_\_\_\_ Fax \_\_\_\_\_

Start date of this position \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ Finish date of this position \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

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## 6. ADDITIONAL INFORMATION

This section should be completed  
by the **GUARANTOR**

Please use this space to provide any additional information we may have requested.

If you run out of space please use a separate sheet.

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## 7. DECLARATION

This section should be completed  
by the **GUARANTOR**

Please read the declaration and sign and date below.

### **WE CANNOT PROCEED WITH THIS APPLICATION IF YOU DO NOT SIGN.**

I hereby confirm that the information provided by me is to the best of my knowledge true. I consent to this information being verified by contacting the third parties detailed in this form. I understand that the results of the findings will be forwarded to the letting agent and/or landlord and maybe accessed again should the Tenant for whom I am proposing to act as Guarantor default on its rental payment or apply for a new tenancy agreement in the future. I further understand that this application and the result of the findings may be disclosed to an insurer and/or their agents in connection with the provision of insurance related to the tenancy. I agree that White Kite Ltd T/a Barkers Estate Agents or their approved agent may search the files of a Credit Reference Agency and IDS Ltd, will keep a record of that search. I understand that I may request the name and address of the Credit Reference Agency to whom I may then apply for a copy of the information provided. I understand that the information provided by me may be transferred to a country outside of the EU for the purposes only of processing this referencing application, notwithstanding such transfer, White Kite Ltd T/a Barkers Estate Agents will remain the Data Controller for the purposes of this application. I also understand that in the event defaulting in respect of my covenant as Guarantor, that any such default may be recorded with the Credit Referencing Agency and IDS Ltd, who may supply the information to other credit companies or insurers in the quest for the responsible granting of tenancies, insurance and credit. I understand that in the event of my defaulting in respect of the covenants as Guarantor, the information contained herein may be disclosed to one or more insurer and/or their agents, tracing companies and/or debt collection agencies in order to recover any monies due or to trace my whereabouts. I also understand that the assessment of this application presumes that at some time during the tenancy agreement, the Company may be granted or allowed some form of deferred payment.

Signed \_\_\_\_\_ Print name \_\_\_\_\_

Date  /  /

The details you provide will be held by White Kite Ltd T/a Barkers Estate Agents.



[www.nicholashumphreys.com](http://www.nicholashumphreys.com)

SALES AND PROFESSIONAL LETTINGS

183 High Street  
Abbey Arcade

**BURTON UPON TRENT**

Staffordshire DE14 1HN

Tel: **01283 528020**

Fax: 01283 528021

email: [burton@nicholashumphreys.com](mailto:burton@nicholashumphreys.com)

STUDENT LETTINGS

15 Friar Gate

**DERBY**

Derbyshire DE1 1BU

Tel: **01332 265662**

Fax: 01332 370789

email: [derby@nicholashumphreys.com](mailto:derby@nicholashumphreys.com)

STUDENT LETTINGS

38-44 Braunstone Gate

**LEICESTER**

Leicestershire LE3 5LG

Tel: **0116 275 8222**

Fax: 0116 255 6543

email: [leicester@nicholashumphreys.com](mailto:leicester@nicholashumphreys.com)

STUDENT LETTINGS

39 Ashby Road

**LOUGHBOROUGH**

Leicestershire LE11 3AA

Tel: **01509 266696**

Fax: 01509 232900

email: [lboro@nicholashumphreys.com](mailto:lboro@nicholashumphreys.com)

SALES AND PROFESSIONAL LETTINGS

19 Market Street

**LOUGHBOROUGH**

Leicestershire LE11 3EP

Tel: **01509 260606**

Fax: 01509 260608

email: [loughborough@nicholashumphreys.com](mailto:loughborough@nicholashumphreys.com)

ACCOUNTS

93 Ashby Road

**LOUGHBOROUGH**

Leicestershire LE11 3AB

Tel: **01509 260066**

Fax: 01509 233815

email: [accounts@nicholashumphreys.com](mailto:accounts@nicholashumphreys.com)

Sister Company  
est.1985



[www.barkers1985.co.uk](http://www.barkers1985.co.uk)

SALES AND PROFESSIONAL LETTINGS

38-44 Braunstone Gate

**LEICESTER**

Leicestershire LE3 5LG

Tel: **0116 275 8338**

Fax: 0116 255 6543

email: [bgate@barkers1985.com](mailto:bgate@barkers1985.com)

SALES AND PROFESSIONAL LETTINGS

79 Queens Road

Clarendon Park

**LEICESTER**

Leicestershire LE2 1TT

Tel: **0116 270 9394**

Fax: 0116 270 2137

email: [queensroad@barkers1985.com](mailto:queensroad@barkers1985.com)

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